

# GNDEC School of Architecture

COA Approved, Affiliated to I.K.Gujral Punjab Tech. University  
Gill Park, Gill Road, Ludhiana-141006

Note :-

1. Application received after the due date or found in-complete is liable to be rejected.
2. No TA/DA will be paid for attending interview.
3. Photocopies of all testimonials / COA registration certificate/ cover page of publications / certificates of courses attended / conducted / employment record / grants received / special achievements should be attached. **Forms without the required testimonials shall be rejected.**

Affix latest self attested photograph

Name of Post applied \_\_\_\_\_

01.	Name in Full (Block Letters)	
02.	Father's Name	
03	Mother's Name	
04.	Date of Birth	Place of Birth
05.	Marital status	Sex (Male/Female)
06.	Nationality	
07.	Permanent address	Address for Correspondence
08	Telephone Number	
	Mobile number	
	E-mail Id	
09	PAN No.	
10	Adhaar No.	
11	Category	
12	Passport No.	
13	Voter Card No.	
14	COA registration no. and its validity period	
15	Punjabi Passed upto Matric or Not	Yes/No

8. Details of educational qualifications: *Please give particulars of all examinations passed and degrees obtained commencing with the High School Level (10th standard / Matriculation) Examination. Please attach photocopies of certificates and mark sheets duly attested.*

Examination	School / College / Institute	Name of the Board / University / Institution	Marks Obtained (with Max. Marks)	%age of marks	Distinction/ Class / Division /Grade	Date of Passing	Duration of course
<b>Matric</b>							
<b>10+2</b>							
<b>Diploma</b>							
<b>B.Arch.</b>							
<b>M.Arch.</b>							
Ph.D							
<b>Any other</b>							

9. Details of employments: *Please give particulars of your present and past employments in chronological order, starting with the present one.*

Sr. No.	Organization / Institute	Position held	Nature of duties / work	Date of joining	Date of leaving	Last Pay (Gross)

10	Research & Development, Project, Publication etc. :							
	(a) Please state the following in the format below :							
	No. of Ph.D. thesis guided		No of PG thesis guided	No. of Projects involved in		No. of Patents		
	Completed	On-going		Sponsored	Consultancy			
	(b) Please state, no. of Publications (Published/Accepted) in the format below :							
	In Journals (referred)		In Conferences			Technical Reports	Books published	
	National	International	Referred		Un-refereed			
			National	International	National			International
<i>(For each of the above items, please give full details in separate sheets, enclose reprints of five best referred publications and highlight the same in the list of publications to be attached with)</i>								
11	No. of conferences organized/participated							
	Organized			Participated				
	International	National		International	National			
12	Details of the short term courses attended / organized:							
	Name of the short term course		Duration	Organized by		Attended /		

13. Any other information in favour of the candidature of the Application (Attach separate sheet, if required).

14. References: (At least two names of referees with their clear and complete addresses along with e-mail Id. Referees should be persons with or under whom the candidate has worked and one of the referees should be from the last Organization/Institute served. Referee should not be close relative of the candidate).

1. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

2. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Declaration :** I solemnly declare and certify that

I. The foregoing information provided by me is correct and nothing has been concealed / distorted. If at any time, I am found to have provided incorrect information/concealed / distorted any information, my appointment will be liable to be terminated without any notice and I will be liable to disciplinary action/ penalty as decided by the competent authority. I will perform the duties as assigned by the authority based on the requirement of the institute if offered the appointment against the said post.

II. I have never been disqualified from University work/appearing in any University examination.

III. I have never been dismissed either from Govt. or from University, college or any other Public or Private Organisation service.

IV. I have never been prosecuted, kept under detention or bound down/fined, convicted by the Court of Law for any offence.

Place : \_\_\_\_\_

Dated : \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE OF APPLICANT

Received DD No.....Dated.....of .....Bank

Cashier